



Republic of the Philippines  
UNIVERSITY OF RIZAL SYSTEM

Province of Rizal

Tel/Fax 8653-2860  
urs.bacsecretariat2020@gmail.com

August 30, 2022

Company/ Suppliers Name : \_\_\_\_\_

Address : \_\_\_\_\_

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your sealed quotation duly signed by your representative not later than **September 6, 2022** to URS SPMO, Morong Rizal.

  
**NELSON S. GONZALES, Ed. D.**  
Chairperson, BAC

- NOTE:**
1. ALL ENTRIES MUST BE TYPEWRITTEN
  2. DELIVERY PERIOD WITHIN \_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 45 CALENDAR DAYS
  5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	BID PRICE	TOTAL BID PRICE
1.	<i>Beginner's Guide to Home Sewing, A, RPS, ISBN 9781782496434</i>	1	copy		
2.	<i>Conducting Action Research: for Business and Management Students. Coghlan, David. 2018, ISBN 9781526404787</i>	1	copy		
3.	<i>Dealing with Difficult People : Fast, Effective Strategies for Handling Problem People. 4th ed. Lilley, Roy. 2019, ISBN 9780749486419</i>	1	copy		
4.	<i>Education: An Introduction. Moris, San. 2019. ISBN 9781788823203</i>	1	copy		
5.	<i>Engineering Graphics with SOLIDWORKS 2019. Planchard, David. 2019. ISBN9781630572303</i>	1	copy		
6.	<i>Entrepreneurship: Starting and Operating a Business. Burton, G.. 2020. ISBN 9781682858516</i>	1	copy		
7.	<i>Essay Essentials with Reading .7ed. Norton, Sarah. 2019. ISBN 9780176721282</i>	1	copy		
8.	<i>Essentials of Accounting for Governmental &amp; Not-for-Profit O. Copley, Paul. 2020, ISBN 9781260570175</i>	1	copy		
9.	<i>Food and Drink Good Manufacturing Practice .7ed.: A Guide to its Responsible Management (GMP7) ISBN 9781498700481</i>	1	copy		
10.	<i>Food Microbiology and Food Processing . 2019 . MANNING, ALFONSO . ISBN 9781788821803</i>	1	copy		
11.	<i>Foundation Engineering: Geotechnical Principles and Practical Applications, Handy, Richard L., ISBN 9781260461589</i>	1	copy		
12.	<i>Freshwater Fish Ecology. Kordell Payne. 2019, ISBN 9781788821858</i>	1	copy		
13.	<i>Freshwater Microbiology. Sincere Humphrey. 2019, ISBN 9781788821865</i>	1	copy		
14.	<i>Fundamentals and Applications of Renewable Energy. Kanoglu, Mehmet. 2020. ISBN 9781260455304</i>	2	copy		
15.	<i>Hospitality Finance and Accounting: Essential Theory and Practice .2019 . Van Ginneken, Rob . ISBN 9781138296886</i>	1	copy		

16.	<i>Human Biology . 16ed. Mader, Sylvia,2020 9781260547603</i>	1	copy		
17.	<i>Inorganic Chemistry. 5th ed. Miessler. 2018, ISBN 9789813133396</i>	1	copy		
18.	<i>International Economics . 17ed. Pugel, Thomas A. 2020 9781260565539</i>	1	copy		
19.	<i>Post Harvest Technology of Horticultural Crops. Gibbs, Marley. 2018. ISBN 9781788822497</i>	2	copy		
20.	<i>Public Administration. Edwards, G. 2020. ISBN 9781682858547.</i>	2	copy		
21.	<i>Science and Mathematics for Engineering.6ed.Bird, John. 2020. 9780367204747.</i>	1	copy		
22.	<i>Solar Energy Pocket Reference. Thorpe, David. 2nd ed. 2018. ISBN 9781138806337</i>	1	copy		
23.	<i>Strategic Management. 15th ed. Keller. 2020. ISBN 9781292314969.</i>	1	copy		
24.	<i>The Theatre experience. 14th ed. Wilson. 2020. ISBN 9781260566512.</i>	2	copy		
25.	<i>Theory, practice and Techniques in Poultry Production. 3G E-Learning. 2018. ISBN 9781680947632</i>	1	copy		
26.	<i>E Commerce. De Belen. 2019, ISBN 9719667117</i>	1	copy		
27.	<i>A Course Module for Teaching in the Intermediate Grades. Riza C. Guzano. 2020. ISBN 9786210403756</i>	3	copy		
28.	<i>A Course Module for Teaching Social Studies in the Elementary Grades (Phil.Hisory and Gov.). Brenson Y. Andres. 2020. ISBN 9786210403862</i>	8	copy		
29.	<i>Content and Pedagogy for the Mother Tongue J. Lim Et. Al, 2020 , ISBN 9786210403879</i>	8	copy		
30.	<i>Gender and Society: A human Ecological Approach. Atty Peralta, T. Laude, N. Botor. 2019. 9786210404319</i>	1	copy		
31.	<i>Teaching Math in the Primary Grades by R. Gusano et al. c2020 ISBN: 9786210403749</i>	1	copy		
32.	<i>Teaching Social Studies in the Elementary Grades (Philippine History and Government) by B. Andres et al. c2019 ISBN: 9786210403862</i>	7	copy		
33.	<i>Teaching Strategies for Elementary Science (Physical and Earth Science) by E. Alata et al.c2020 ISBN 9786210403855</i>	7	copy		
34.	<i>Tourism and Hospitality Marketing, Badilla, Criselda G., 202, ISBN 9786210427509</i>	9	copy		
35.	<i>Bar And Beverage Service TESDA Bartending NC II Core Competencies and Elective Competencies Based Edition (3rd). Rojo.TBA. ISBN 9786214063284</i>	2	copy		
36.	<i>Information Technology Fundamentals. Macatangga, et al. 2018. ISBN 978-621-8122-09-3</i>	1	copy		
37.	<i>Practical Guide to Poultry Raising, reprinted. Sangatanan. 2019. ISBN 971-7472-01-7</i>	2	copy		
	*** nothing follows ***				
	<b>ABC – Php 162,373.43</b>				

Brand and Model : \_\_\_\_\_ Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_ Price Validity : \_\_\_\_\_

After having carefully read and accepted your General Condition, I/We quote you on the items at prices noted above.

**CERTIFICATION**

I hereby certify that I have personally conducted this canvass and that the price(s) quoted is/are true & correct and the signature of the representative of the company who submitted the quotation(s) is/are genuine.

**Posted at PhilGEPS**

*Printed Name & Signature of Authorized Canvasser*

**P.R. No.:** \_\_\_\_\_

**Control No.:** \_\_\_\_\_

**PhilGeps Ref. No.:** \_\_\_\_\_

\_\_\_\_\_  
Printed Name / Signature

\_\_\_\_\_  
Tel. No. / Cell phone No.

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
Date

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Tin Number