

## Republic of the Philippines UNIVERSITY OF RIZAL SYSTEM Province of Rizal

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|       | 5/24/20  |  |
|-------|----------|--|
| Date: | 3/00/1/2 |  |

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                        |                                                    | Date :/                     |                   |                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|-------------------|----------------------------------|--|
| Compa                                                                                                                                                                                                                   | nny/Supplier Name :                                                                                                                                                                                                                                                                                                                                    |                                                    |                             |                   |                                  |  |
| Addres                                                                                                                                                                                                                  | ·s                                                                                                                                                                                                                                                                                                                                                     |                                                    |                             |                   |                                  |  |
| deliver                                                                                                                                                                                                                 | Please quote your lowest price on the item/s listed below, subj<br>y and submit your sealed quotation duly signed by your represents                                                                                                                                                                                                                   | live not later than <u>U</u>                       | nditions on the I           | ES, Ed. D.        | the shortest lime of<br>g Rizal. |  |
| NOTE:                                                                                                                                                                                                                   | 1. ALL ENTRIES MUST BE TYPEWRITTEN 2. DELIVERY PERIOD WITHIN CALENDAR DAYS 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPACCEPTANCE BY THE ENTITY 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 45 CALENDAR DAYS 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SU 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATE | BMISSION OF THE QUO                                | DTATION                     |                   | DATE OF                          |  |
| ITEM<br>NO.                                                                                                                                                                                                             | ITEM & DESCRIPTION                                                                                                                                                                                                                                                                                                                                     | QTY.                                               | UNIT                        | BID PRICE         | TOTAL BID PRIC                   |  |
| 1                                                                                                                                                                                                                       | Toilet Bowl Cleaner                                                                                                                                                                                                                                                                                                                                    | 24                                                 | liter(s)                    |                   |                                  |  |
| 2                                                                                                                                                                                                                       | Stainless Garbage bin with cover                                                                                                                                                                                                                                                                                                                       | 1                                                  | unit(s)                     |                   |                                  |  |
| 3                                                                                                                                                                                                                       | Drain Opener / Declogger                                                                                                                                                                                                                                                                                                                               | 10                                                 | liter(s)                    |                   |                                  |  |
| 4                                                                                                                                                                                                                       | Tornado Floor Map                                                                                                                                                                                                                                                                                                                                      | 1                                                  | unit(s)                     |                   |                                  |  |
| 5                                                                                                                                                                                                                       | Broom                                                                                                                                                                                                                                                                                                                                                  | 15                                                 | pc(s)                       |                   |                                  |  |
| 6                                                                                                                                                                                                                       | Broom stick                                                                                                                                                                                                                                                                                                                                            | 15                                                 | pc(s)                       |                   |                                  |  |
| 7                                                                                                                                                                                                                       | Detergent Soap                                                                                                                                                                                                                                                                                                                                         | 25                                                 | pc(s)                       |                   |                                  |  |
| 8                                                                                                                                                                                                                       | Mop Head with Handle                                                                                                                                                                                                                                                                                                                                   | 5                                                  | pc(s)                       |                   |                                  |  |
| 9                                                                                                                                                                                                                       | Rags                                                                                                                                                                                                                                                                                                                                                   | 500                                                | pc(s)                       |                   |                                  |  |
| 10                                                                                                                                                                                                                      | Scrubbing Pad                                                                                                                                                                                                                                                                                                                                          | 20                                                 | pack(s)                     |                   |                                  |  |
| 11                                                                                                                                                                                                                      | Disinfectant                                                                                                                                                                                                                                                                                                                                           | 26                                                 | liter(s)                    |                   |                                  |  |
| 12                                                                                                                                                                                                                      | Disinfectant Solution                                                                                                                                                                                                                                                                                                                                  | 8                                                  | gallon(s)                   |                   |                                  |  |
|                                                                                                                                                                                                                         | ***nothing follows***                                                                                                                                                                                                                                                                                                                                  |                                                    |                             |                   |                                  |  |
|                                                                                                                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                      |                                                    |                             |                   |                                  |  |
|                                                                                                                                                                                                                         | ABC - Php 51,440.00                                                                                                                                                                                                                                                                                                                                    |                                                    |                             |                   |                                  |  |
|                                                                                                                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                      |                                                    |                             |                   |                                  |  |
| Branc                                                                                                                                                                                                                   | and Model :anty :After having carefully read and accepted your General                                                                                                                                                                                                                                                                                 | Delivery Period Price Validity Condition, I/We quo | :<br>:<br>te you on the ite | ms at prices note | d above.                         |  |
| 05-0781 CERTIFICATION                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        |                                                    | Printed Name / Signature    |                   |                                  |  |
| I hereby certify that I have personally conducted this canvass and that the price(s) quoted is/are true & correct and the signature of the representative of the company who submitted the quotation(s) is/are genuine. |                                                                                                                                                                                                                                                                                                                                                        |                                                    | Tel. No. / Cell phone No.   |                   |                                  |  |
|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                        |                                                    | E-mail address              |                   |                                  |  |

Printed Name & Signature of Authorized Canvasser

URS-AF-AS-PRO-F-2017-02

Modified version of RFQ form from (SF-GOOD-60, May 2004)

Rev. 00

Tin Number

Date

Effectivity Date August 15, 2017