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BIDS AND AWARDS COMMITTTEE

SUPPLEMENTAL BID BULLETIN NO. 1

Procurement of Office Equipment for URS (URS-22-02-052)

May 6, 2022

This Supplemental Bid Bulletin No. 1 is issued to modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

Technical Specifications Lot 4

| Dot 1 | | |
|------------------------|---------------------------------------|--------------------------|
| Item | Specifications | Revision |
| 1. Digital Duplicator, | | |
| 1 Unit and complies | | |
| with the following | | |
| minimum | | |
| specifications: | | |
| 1.1 | Digital Duplicator, Table top | |
| 1.2 | With Initial Consumables and | |
| | Pedestal | |
| 1.3 | Resolution: Print: 300x600 dpi, Scan: | |
| | 300x600 dpi, Paper Size: Min: 100mm | |
| | x 148mm, Max: 297mm x 420mm | |
| 1.4 | Master Making Speed: not more than | |
| | 21seconds | |
| 1.5 | Scanning Method: Flatbed scanner | Scanning Method: Flatbed |
| | | scanner or Automatic |
| | | Document Feeder |
| 1.6 | Rubber Rollers: at least 3 rollers | |
| 1.7 | Feeding and Stacking Capacity: 1,300 | |
| | sheets (64gsm)min. Paper Weight: | |
| | min. 45gsm-210gsm max. Print Speed: | |
| | 130ppm max. | |
| 1.8 | Power Consumption: 135w max. | |
| 1.9 | 100-240V 50/60Hz 1.6-0.8A MAX. | |
| | 135W: (Max sped printing) MIN. | |
| | 10.2W: (Energy save mode) power | |
| | requirements | |
| 1.10 | Cost per copy: 0.06 per copy max. | |
| 1.11 | Others: Double Feed Detection, USB | |
| | interface (USB2.0 Full-Speed) | |
| | Windows 7(32bit/64bit) Windows 8.1 | |
| | Windows 10 Mac OSX Lion 10.7 | |

| 1.12 | The Supplier/Bidder must submit | |
|------|--|--------------------------------|
| | certification coming from the | |
| | manufacturer to assured the | |
| | availability of the parts and | |
| | consumables of the product being offer | |
| | to the Agency and to be submitted to | |
| | URS Bids and Awards Committee | |
| | during the opening of bids. | |
| 1.13 | Including delivery and installation | |
| | with product orientation | |
| 1.14 | Including the product brochure | |
| 1.15 | With quarterly free maintenance | |
| | check-up & cleaning | |
| 1.16 | With one (1) year on-site and Lifetime | |
| | free service warranty | |
| | | 1.17 Provision of Back-up unit |
| | | in case of machine breakdown. |

For guidance and information of all concerned.

NELSON S GONZALES, Ed D Chairperson, Bids & Awards Committee