



Republic of the Philippines  
**UNIVERSITY OF RIZAL SYSTEM**  
*Province of Rizal*

Tel/Fax 653-2860  
 urs.spmo@gmail.com

November 18, 2019

Company/ Suppliers Name : \_\_\_\_\_

Address : \_\_\_\_\_

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your sealed quotation duly signed by your representative not later than November 28, 2019 to URS SPMO, Morong Rizal.

**NELSON S. GONZALES, Ed. D.**  
 Chairperson, BAC

- NOTE: 1. ALL ENTRIES MUST BE TYPEWRITTEN  
 2. DELIVERY PERIOD WITHIN 20 CALENDAR DAYS  
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE ENTITY  
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 45 CALENDAR DAYS  
 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION  
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	BID PRICE	TOTAL BID PRICE
1	Television, brand new & complies with the following minimum specification: 43" Screen Size, LED Backlit type, 4K Ultra HD, 1 USB and LAN ports, Auto-volt 100-240VAC, 50/60 HZ, 3840x2160 resolution, UHD Mastering Engine, With manual and remote control, With wall mounting bracket, Include product brochure With one (1) year on-site warranty on parts and labor	5	Unit		
	*** Antipolo Campus ***				
	<b>ABC – Php 135,000.00</b>				

Brand and Model : \_\_\_\_\_ Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_ Price Validity : \_\_\_\_\_

After having carefully read and accepted your General Condition, I/We quote you on the items at prices noted above.

**CERTIFICATION**

I hereby certify that I have personally conducted this canvass and that the price(s) quoted is/are true & correct and the signature of the representative of the company who submitted the quotation(s) is/are genuine.

\_\_\_\_\_  
 Printed Name / Signature

\_\_\_\_\_  
 Tel. No. / Cell phone No.

\_\_\_\_\_  
 E-mail address

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Tin Number

**Posted at PhilGEPS**

*Printed Name & Signature of Authorized Canvasser*

P.R. No.:2019-09-1808

Control No.: \_\_\_\_\_

PhilGeps Ref. No.: \_\_\_\_\_