



Republic of the Philippines  
**UNIVERSITY OF RIZAL SYSTEM**  
 Province of Rizal

Tel/Fax 653-2860  
 urs.spmo@gmail.com

October 2, 2019

Company/ Suppliers Name : \_\_\_\_\_

Address : \_\_\_\_\_

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your sealed quotation duly signed by your representative not later than \_\_\_\_\_ to URS SPMO, Morong Rizal.

  
**NELSON S. GONZALES, Ed. D.**  
 Chairperson, BAC

- NOTE:**
1. ALL ENTRIES MUST BE TYPEWRITTEN
  2. DELIVERY PERIOD WITHIN 20 CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE ENTITY
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 45 CALENDAR DAYS
  5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	BID PRICE	TOTAL BID PRICE
1	Printing of Yearbook for URS Antipolo Campus AY 2018, complied with the following specifications: 8.5 x 11, cover 100 pages including cover, cover colored print, foldcote calipher 15Matt or plastic laminated, Inside pages C2S 70 glossy paper 70lbs black & white print, perfect binding	680	Piece		
	*** Nothing follows ***				
	Note: Please pick-up the lay-out at SPMO, URS Morong Campus, Morong, Rizal				
	<b>ABC - Php 238,000.00</b>				

Brand and Model : \_\_\_\_\_ Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_ Price Validity : \_\_\_\_\_

After having carefully read and accepted your General Condition, I/We quote you on the items at prices noted above.

**CERTIFICATION**

I hereby certify that I have personally conducted this canvass and that the price(s) quoted is/are true & correct and the signature of the representative of the company who submitted the quotation(s) is/are genuine.

\_\_\_\_\_  
 Printed Name / Signature  
 \_\_\_\_\_  
 Tel. No. / Cell phone No.  
 \_\_\_\_\_  
 E-mail address  
 \_\_\_\_\_  
 Date  
 \_\_\_\_\_  
 Tin Number

**Posted at PhilGEPS**

Printed Name & Signature of Authorized Canvasser

P.R. No.:2019-09-1648

Control No.: \_\_\_\_\_

PhilGeps Ref. No.: \_\_\_\_\_