

QUARTERLY PHYSICAL REPORT OF OPERATION  
As of March 31, 2025

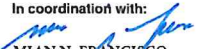
Department : State Universities and Colleges (SUCs)  
Agency/Entity : University of Rizal System  
Operating Unit : < not applicable >  
Organization Code (UACS) : 08 042 0000000

| Particulars                                                                                                                                                        | UACS CODE       | Physical Target (Budget Year) |             |             |             |        | Physical Accomplishment (Budget Year) |             |             |             |       | Variance as of March 31, 2025 | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|-------------|-------------|-------------|--------|---------------------------------------|-------------|-------------|-------------|-------|-------------------------------|---------|
|                                                                                                                                                                    |                 | 1st Quarter                   | 2nd Quarter | 3rd Quarter | 4th Quarter | Total  | 1st Quarter                           | 2nd Quarter | 3rd Quarter | 4th Quarter | Total |                               |         |
| 1                                                                                                                                                                  | 2               | 3                             | 4           | 5           | 6           | 7      | 8                                     | 9           | 10          | 11          | 12    | 13                            | 14      |
| HIGHER EDUCATION PROGRAM                                                                                                                                           | 310100000000000 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| OO : Relevant and quality tertiary education ensured to achieve inclusive growth and access of poor but deserving students to quality tertiary education increased |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| Outcome Indicator(s)                                                                                                                                               |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Percentage of first-time licensure exam takers that pass the licensure exams                                                                                    |                 |                               | 12.00%      | 33.00%      | 12.00%      | 57.00% |                                       |             |             |             |       |                               |         |
| 2. Percentage of graduates (2 years prior) that are employed                                                                                                       |                 |                               |             | 14.00%      | 14.00%      | 28.00% |                                       |             |             |             |       |                               |         |
| Output Indicator(s)                                                                                                                                                |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Percentage of undergraduate students enrolled in CHED-identified and RDC-identified priority programs                                                           |                 |                               |             | 74.00%      |             | 74.00% |                                       |             |             |             |       |                               |         |
| 2. Percentage of undergraduate programs with accreditation                                                                                                         |                 |                               | 40.00%      |             | 45.00%      | 85.00% |                                       |             |             |             |       |                               |         |
| ADVANCED EDUCATION PROGRAM                                                                                                                                         | 320100000000000 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| OO : Higher education research improved to promote economic productivity and innovation                                                                            |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| Outcome Indicator(s)                                                                                                                                               |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Percentage of graduate school faculty engaged in research work applied in any of the following:                                                                 |                 |                               |             |             | 50.00%      | 50.00% |                                       |             |             |             |       |                               |         |
| a. pursuing advanced research degree programs (Ph.D.) or                                                                                                           |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| b. actively pursuing within the last three (3) years (investigative research, basic and applied scientific research, policy research, social science research) or  |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| c. producing technologies for commercialization or livelihood improvement or                                                                                       |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| d. whose research work resulted in an extension program                                                                                                            |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| Output Indicator(s)                                                                                                                                                |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Percentage of graduate students enrolled                                                                                                                        |                 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |

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|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|-------------|-------------|-------------|--------|---------------------------------------|-------------|-------------|-------------|-------|-------------------------------|---------|
|                                                                                                                                      |                  | 1st Quarter                   | 2nd Quarter | 3rd Quarter | 4th Quarter | Total  | 1st Quarter                           | 2nd Quarter | 3rd Quarter | 4th Quarter | Total |                               |         |
| 1                                                                                                                                    | 2                | 3                             | 4           | 5           | 6           | 7      | 8                                     | 9           | 10          | 11          | 12    | 13                            | 14      |
| in research degree programs                                                                                                          |                  |                               |             | 95.00%      |             | 95.00% |                                       |             |             |             |       |                               |         |
| 2. Percentage of accredited graduate programs                                                                                        |                  |                               | 50.00%      |             | 41.00%      | 91.00% |                                       |             |             |             |       |                               |         |
| RESEARCH PROGRAM                                                                                                                     | 3202000000000000 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| OO : Higher education research improved to promote economic productivity and innovation                                              |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| Outcome Indicator(s)                                                                                                                 |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Number of research outputs in the last three years utilized by the industry or by other beneficiaries                             |                  |                               |             |             | 4           | 4      |                                       |             |             |             |       |                               |         |
| Output Indicator(s)                                                                                                                  |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Number of research outputs completed within the year                                                                              |                  |                               |             |             | 31          | 31     |                                       |             |             |             |       |                               |         |
| 2. Percentage of research outputs published in internationally-refereed or CHED recognized journal within the year                   |                  |                               |             |             | 5.00%       | 5.00%  |                                       |             |             |             |       |                               |         |
| TECHNICAL ADVISORY EXTENSION PROGRAM                                                                                                 | 3301000000000000 |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| OO : Community engagement increased                                                                                                  |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| Outcome Indicator(s)                                                                                                                 |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders as a result of extension activities |                  | 2                             | 5           | 5           | 9           | 21     | 0                                     |             |             |             |       |                               |         |
| Output Indicator(s)                                                                                                                  |                  |                               |             |             |             |        |                                       |             |             |             |       |                               |         |
| 1. Number of trainees weighted by the length of training                                                                             |                  |                               | 1000        | 1200        | 1960        | 4,160  |                                       |             |             |             |       |                               |         |
| 2. Number of extension programs organized and supported consistent with the SUC's mandated and priority programs                     |                  |                               |             | 5           | 9           | 14     |                                       |             |             |             |       |                               |         |
| 3. Percentage of beneficiaries who rate the training course/s as satisfactory or higher in terms of quality and relevance            |                  |                               | 90%         | 90%         | 90%         | 90.00% |                                       |             |             |             |       |                               |         |

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